

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant <b>Bronz &amp; Farrell</b>		2. Registration No. <b>1740</b>						
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) <b>Comments before the House Agriculture Subcommittee on Dairy, Poultry and Livestock</b>								
4. Title of material, if any <b>Comments of the New Zealand Dairy Board on U.S. Dept of Agriculture Milk Inventory Management Report</b>		5. Name of foreign principal on whose behalf this material was transmitted. <b>New Zealand Dairy Board</b>						
6. Means of transmission <b>hand-delivered</b>	7. Dates of transmission <b>June 18, 1991</b>	8. Total copies transmitted <b>15</b>						
9. List addresses from which this material was transmitted: <b>2021 K Street, N.W. Suite 306 Washington, DC 20006</b>		10. List states and territories of the United States to which material was transmitted: <b>None</b>						
11. Types of recipients ( <i>Give number of organizations in each group</i> ) <b>None</b> Libraries _____ Public officials _____ Newspapers _____ Press services of associations _____ Educational institutions _____ Civic groups _____ Other ( <i>specify</i> ) _____		12. List names and addresses of persons or organizations receiving 100 copies or more: <b>None</b>						
13. If the material transmitted was a film or radio or television script, furnish the following information: <table border="0"><tr><td>Name of station, organization, or theater using (<i>including city and state</i>)</td><td>Date or dates broadcast or shown</td><td>Estimated attendance (<i>if film</i>)</td></tr><tr><td><b>None</b></td><td></td><td><b>RECEIVED 9:25 P-1 AM 10:59</b></td></tr></table>			Name of station, organization, or theater using ( <i>including city and state</i> )	Date or dates broadcast or shown	Estimated attendance ( <i>if film</i> )	<b>None</b>		<b>RECEIVED 9:25 P-1 AM 10:59</b>
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<b>None</b>		<b>RECEIVED 9:25 P-1 AM 10:59</b>						
14. Have two copies of this material been filed with the Department of Justice? Yes <input type="checkbox"/> No <input type="checkbox"/> <b>With this report.</b>								
15. Has this material been labeled as required by the act? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>								
Date of report <b>8/26/92</b>	Name and title <b>Edward J. Farrell</b>	Signature 						